# Genesee County Land Bank Authority Blight Elimination Program Request for Qualifications- Large-Scale Demolition Program Technical Assistance/ Consulting Services ADDENDUM #1

July 15, 2022

The following information is to be incorporated into the bidding and contract documents and acknowledged by all bidders for the above referenced project. Bids submitted that do not acknowledge this Addendum may be deemed incomplete and may be rejected on such basis.

The Genesee County Land Bank Authority (GCLBA) received the following questions requesting clarification for RFQ 22-004.

1. Q: Are the services you're seeking more centered around environmental consulting or demolition program consulting?

**A:** GCLBA is primarily seeking consulting firms to assist in improving design and implementation of a multi-grant funded large-scale demolition program. Environmental consulting scopes are included as GCLBA would like the successful firm to able to assist as needed.

2. Q: How do you envision working with multiple consultants?

**A:** GCLBA anticipates issuing requests for specific and defined scopes of work and will select the most advantageous proposal from contracted parties.

3. Q: We have never been requested to provide Medical Malpractice insurance. We have successfully performed under contract using our existing insurance limits on hundreds of projects of similar size and scope. We respectfully ask the client to consider removing the medical malpractice insurance requirement from this RFP.

A: Revised Attachment A attached. Medical Malpractice insurance is not required.

4. Q: Further, Item 06: Contractual Liability and Item 07: Explosion, Collapse, and Subsidence is included in the general liability policy and the limits exceed those requested by Items 06 and 07. Will the client accept the higher limits for those items included within General Liability rather than as separate items?

**A:** This is acceptable as long as it is indicated that these coverages are included under your general liability.

5. Regarding Evidence of Financial Stability, will the client accept a letter from our accounting firm and three years of reviewed financials in lieu of two years of tax returns?

A: Yes.

6. Q: Will the client accept smaller font (size 9) within graphics, tables, and illustrations?

A: Yes.

- 7. These questions all pertain to, Appendix 2 Environmental Assessment Scopes
  - a. Q: Clarification: Is the selected contractor required to prepare, submit, and receive approval from EPA for a QAPP for the GCLBA Demolition Program? (ESA SOW #1; bullet #2)

A: No.

b. Q: Is point counting (PC) required and under what circumstances? (ESA SOW #1; bullet #5)

**A:** Point counting is not required. Should a consultant propose to use point counting, GCLBA would like to know the circumstances under which this testing method would be imposed and why. GCLBA anticipates that the successful bidder will provide GCLBA with guidance as regards to point counting to remain in compliance with all rules and regulations while maintaining a focus on community health and safety first, and then cost efficiency. GCLBA does anticipate that point counting is an option, even if not required.

- c. Q: Does GCLBA require PC for non-friable organically bound (NOB) materials by means of gravimetric reduction?
  - A: Please refer to Answer 7. b. above.
- d. Q: Clarification: Are photographs required for each ACM? (ESA SOW #1; bullet #6f)

**A:** Yes. Successful bidder should anticipate taking representative photos of all ACMs present within a structure to the best of their ability. GCLBA requires abatement contractors to take pre and post-abatement photos as well, and will often use survey photos as a reference. This requirement does not mean that successful bidder will need to take a picture of every duct run or every window, rather of a run showing the ACM material and a window representing the glazing/caulk/etc.

- e. Q: Will GCLBA provide report and worksheet templates for use in the program? (ESA SOW #1)
  - **A:** GCLBA has not to date provided a required layout for a regulated materials/ hazardous materials inspection reports. GCLBA does however, have a required layout for the submittal of summary data in excel file post survey production. Please refer to Attachment 2 for example.
- f. Q: Will selected contactor prepare a single report for both asbestos and other hazardous/regulated materials, or separate reports? (ESA SOW #1)

**A**: Reports should be prepared for both types of materials in a single report.

Bidders must acknowledge receipt of this Addendum on RFP SUBMITTAL REQUIREMENTS CHECKLIST.

\*\*END OF ADDENDUM\*\*

Prepared by: Genesee County Land Bank 452 S. Saginaw St., Second Floor Flint, Michigan 48502

### **ATTACHMENT 1**

## REVISED ATTACHMENT A: BIDDERS INSURANCE CHECKLIST

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### ATTACHMENT A: GENESEE COUNTY LAND BANK BIDDER'S INSURANCE CHECKLIST

| Cov  | erage    | s Required  | Limits (Figures denote minimums)          |  |  |  |  |
|------|----------|---|---|--|--|--|--|
| X    | 1.       | Workers' Compensation                               | Statutory limits of Michigan              |  |  |  |  |
|      | _        |   | \$100,000 accident/disease                |  |  |  |  |
| X    | 2.       | Employers Liability                                 | \$500,000 policy limit, disease           |  |  |  |  |
|      | _        |   | Including Premises/operations             |  |  |  |  |
|      |          |   | \$1,000,000 per occurrence with           |  |  |  |  |
| X    | 3.       | General Liability                                   | \$2,000,000 aggregate                     |  |  |  |  |
|      | _        |   | \$1,000,000 including errors & omissions  |  |  |  |  |
|      |          |   | \$200,000 per occurrence \$600,000 in     |  |  |  |  |
| X    | 4.       | Professional liability                              | aggregate for Medical Malpractice         |  |  |  |  |
|      | _        |   | \$1,000,000 per occurrence with           |  |  |  |  |
|      | 5.       | Products/Completed operations                       | \$2,000,000 aggregate                     |  |  |  |  |
|      | 6.       | Contractual liability                               | \$1,000,000 general aggregate (gen. agg.) |  |  |  |  |
|      | _        | ·   | Excess Policy with limits at least        |  |  |  |  |
|      | 7.       | Explosion, Collapse, Subsidence                     | \$2,000,000                               |  |  |  |  |
|      | _        | Automobile liability                                | \$1,000,000 combined single limit each    |  |  |  |  |
| X    | 8.       | Owned, hired, nonowned                              | accident-Owned, hired, nonowned           |  |  |  |  |
|      | _        | Pollution Liability for contracts involving removal | \$1,000,000 per loss                      |  |  |  |  |
|      | 9.       | and disposal of waste or storage tanks              | \$1,000,000 aggregate                     |  |  |  |  |
|      | 10.      | Authority's and Contractors Protective              |   |  |  |  |  |
|      | _        | Genesee County named as an additional insur         | ed on other than workers' compensation    |  |  |  |  |
| X    | 11.      | via endorsement. A copy of the endorsement          | •   |  |  |  |  |
|      | _        | Cancellation notice is to read:                     |   |  |  |  |  |
|      |          | Should any of the above described policies be       | cancelled before the expiration date      |  |  |  |  |
|      |          | thereof, the issuing insurer will mail 30 days w    | · · · · · · · · · · · · · · · · · · ·     |  |  |  |  |
| X    | 12.      | named to the left or 10 day notice for non-pay      | yment of premium.                         |  |  |  |  |
| X    | 13.      | The certificate must state bid number and titl      | e   |  |  |  |  |
|      | _        |   |   |  |  |  |  |
|      |          |   |   |  |  |  |  |
| -    | -        | the insurance certificate with the Genesee Cou      | <del>-</del>                              |  |  |  |  |
| requ | ired a   | and must be attachment to the response to this      | s proposal.                               |  |  |  |  |
|      |          | Bidder's Statement                                  |   |  |  |  |  |
| Lund | lersta   | nd the insurance requirements and will comply       | in full if awarded the contract.          |  |  |  |  |
|      | . 5. 5.0 |   |   |  |  |  |  |
|      |          | Bidder  | Signature                                 |  |  |  |  |

### **ATTACHMENT 2**

## **EXAMPLE EXCEL FILE SUMMARY OF RMS/HAZARDOUS MATERIALS SURVEYS**

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|    |               |         |           |              |       |      | ABATEMENT | DEMOLITION | PROJECT  |       |
|----|---------------|---------|-----------|--------------|-------|------|-----------|------------|----------|-------|
| No | PARCEL-NO     | Address | Direction | Street       | Zip   | Fund | ESTIMATE  | ESTIMATE   | ESTIMATE | Notes |
| 1  | 40-02-404-031 | 2321    |           | LAWNDALE AVE | 48504 | HHF4 |           |            | \$ -     |       |
| 2  | 40-02-404-032 | 2317    |           | LAWNDALE AVE | 48504 | HHF4 |           |            | \$ -     |       |
| 3  | 40-02-404-033 | 2313    |           | LAWNDALE AVE | 48504 | HHF4 |           |            | \$ -     |       |
| 4  | 40-02-405-018 | 2222    |           | LAWNDALE AVE | 48504 | HHF4 |           |            | \$ -     |       |

| No | PARCEL-NO     | Address | Direc | Street       | Zip   | Fund | Category | Location                 | Material                            | Quantity | Notes |
|----|---------------|---------|-------|--------------|-------|------|----------|--------------------------|-------------------------------------|----------|-------|
| 1  | 40-02-404-031 | 2321    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | House Ducting            | Vent Wrap                           | 240 SF   |       |
| 1  | 40-02-404-031 | 2321    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Exterior                 | Basement Window Glaze               | 40 SF    |       |
| 1  | 40-02-404-031 | 2321    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Basement                 | Stack Cement                        | 5 SF     |       |
| 1  | 40-02-404-031 | 2321    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Garage                   | Garage Window Glaze                 | 15 SF    |       |
|    |               |         |       |              |       |      |          |                          |                                     |          |       |
| 2  | 40-02-404-032 | 2317    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | House Ducting            | Vent Wrap                           | 240 SF   |       |
| 2  | 40-02-404-032 | 2317    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Exterior                 | House Window Glaze                  | 240 SF   |       |
| 2  | 40-02-404-032 | 2317    |       | LAWNDALE AVE | 48504 | HHF4 | HAZ      | Room 2                   | Television                          | 1        |       |
| 2  | 40-02-404-032 | 2317    |       | LAWNDALE AVE | 48504 | HHF4 | LIMITED  | Basement - Flooded       |                                     |          |       |
|    |               |         |       |              |       |      |          |                          |                                     |          |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | House Ducting            | Vent Wrap                           | 240 SF   |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Room 1, Room 2, Room 3   | Black Wall Mastic (behind paneling) | 1120 SF  |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Exterior                 | Window Glaze                        | 120 SF   |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | HAZ      | 2nd Floor Hall, Basement | Smoke Detector                      | 2        |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | HAZ      | Room 3                   | Fluorescent Bulb                    | 2        |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | HAZ      | Room 3                   | Ballast                             | 1        |       |
| 3  | 40-02-404-033 | 2313    |       | LAWNDALE AVE | 48504 | HHF4 | TIRE     | Basement                 | Tire                                | 1        |       |
|    |               |         |       |              |       |      |          | ·                        |                                     |          |       |
| 4  | 40-02-405-018 | 2222    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | House Ducting            | Vent Wrap                           | 240 SF   |       |
| 4  | 40-02-405-018 | 2222    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Basement                 | Green 9x9 Floor Tile (Checkered)    | 100 SF   |       |
| 4  | 40-02-405-018 | 2222    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Basement                 | Yellow 9x9 Floor Tile (Checkered)   | 100 SF   |       |
| 4  | 40-02-405-018 | 2222    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Basement                 | Stack Cement                        | 5 SF     |       |
| 4  | 40-02-405-018 | 2222    |       | LAWNDALE AVE | 48504 | HHF4 | ACM      | Attic                    | Vermiculite                         | 160 CF   |       |
| 4  | 40-02-405-018 | 2222    |       | LAWNDALE AVE | 48504 | HHF4 | LIMITED  | Room 6 - Inaccessible    |                                     |          |       |
|    |               |         | •     |              |       | •    |          | ·                        |                                     | •        | •     |

#### LIMITED INSPECTIONS- EXAMPLE EXCEL FILE SUMMARY- TAB 3

| No | PARCEL-NO     | Address | Direction | Street       | Zip   | Fund | Category | Location              |
|----|---------------|---------|-----------|--------------|-------|------|----------|-----------------------|
| 2  | 40-02-404-032 | 2317    |           | LAWNDALE AVE | 48504 | HHF4 | LIMITED  | Basement - Flooded    |
| 4  | 40-02-405-018 | 2222    |           | LAWNDALE AVE | 48504 | HHF4 | LIMITED  | Room 6 - Inaccessible |