

**Genesee County Land Bank Authority Blight Elimination Program**

**Invitation for Bids- LB 20-004 Environmental Abatement & Disposal of Asbestos and  
Hazardous Materials & Demolition and Disposal of 817 N Stevenson St.  
ADDENDUM #2**

**October 14, 2020**

The following information is to be incorporated into the bidding and contract documents and acknowledged by all bidders for the above referenced project. Bids submitted that do not acknowledge this Addendum will be deemed incomplete and may be rejected on such basis.

- 1. Grading Plan and Wage Rates:** Please note a grading plan is in process and will be released via addendum the week of October 19, 2020. Bid Due Date is being extended to accommodate. The forthcoming addendum will include an updated wage determination.
- 2. Questions:** Questions regarding bid documents will be due in writing via email to Faith Finholm at [ffinholm@thelandbank.org](mailto:ffinholm@thelandbank.org) by no later than 3:00pm on Wednesday, October 28, 2020.
- 3. Important Dates**  
Important dates throughout the Bid Documents should be replaced with the dates as outlined below:

**IMPORTANT DATES**

<b>Questions Due</b>	<b>Wednesday, October 28, 2020 @ 3:00 pm EST</b>
<b>Notification of Intent to Submit Electronically Due via email</b>	<b>Monday, November 2, 2020 @ 3:00 pm EST</b>
<b>Bids Due/Public Opening Via Zoom</b>	<b>Tuesday, November 3, 2020 @ 3:00 pm EST</b>
<b>Hard Copy Submittals via parcel service for electronically submitted Bids Due</b>	<b>Tuesday, November 10, 2020 @ 3:00 pm EST</b>
<b>Notice of Award</b>	<b>On or around Wednesday, November 11, 2020</b>
<b>Contract Signed</b>	<b>On or around Tuesday, November 17, 2020</b>
<b>Start Work</b>	<b>On or around Wednesday, November 8, 2020</b>
<b>Winter-grade work completed</b>	<b>On or before Friday, February 19, 2021</b>
<b>Winter-grade Paperwork and Payment Request</b>	<b>On or before Friday, February 26, 2021</b>
<b>Final-grade seed and straw work completed and Paperwork/ Payment Request submitted (NO EXCEPTIONS)</b>	<b>On or before Friday, April 30, 2021</b>



NOTE: Dates are estimates and may be modified by GCLBA as appropriate.

**Each bidder must acknowledge receipt of this addendum on RFP SUBMITTAL REQUIREMENTS CHECKLIST. If you have already mailed your hardcopy, acknowledgment of receipt via email is acceptable.**

**\*\*END OF ADDENDUM\*\***

Prepared by:  
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